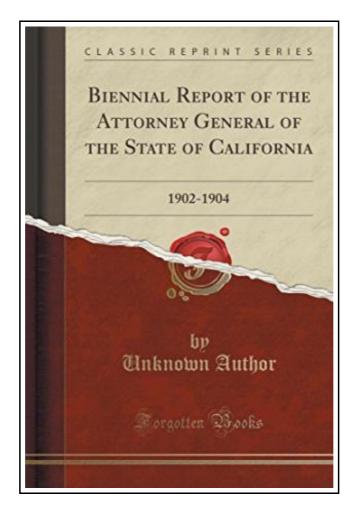
Biennial Report of the Attorney General of the State of California: 1902-1904 (Classic Reprint)



Filesize: 8.12 MB

Reviews

This book will not be simple to get going on reading but extremely exciting to read through. Yes, it can be play, still an interesting and amazing literature. I am very easily could possibly get a delight of reading a written book. (Rene Olson)

BIENNIAL REPORT OF THE ATTORNEY GENERAL OF THE STATE OF CALIFORNIA: 1902-1904 (CLASSIC REPRINT)

DOWNLOAD PDF

ረጋ

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. Excerpt from Biennial Report of the Attorney General of the State of California: 1902-1904 Sir: Pursuant to law and custom I have the honor to transmit to you herewith my biennial report for the two years ending September 15, 1904. This report shows that there is an ever-increasing amount of business coming before the office; that this business has been disposed of expeditiously and in a manner consistent with the best interests of the State, and that such matters as are now pending are being hastened to a determination as rapidly as the circumstances of each case will permit. The work of the office may be roughly divided into three separate departments; namely, civil litigation, criminal appeals, and opinions. At the date of the last biennial report of my able predecessor, there were pending before the office, in various stages, one hundred and one civil actions, exclusive of so-called leave to sue cases. Subsequent to that report there have come into the office seventy-two new cases, and my report now transmitted to you, shows one hundred and three civil eases now pending; in other words, there is constantly before and engaging the attention of the office at least one hundred civil suits. In addition to the detailed report appended hereto, I beg to make brief mention of a few of the more important civil matters which have claimed my attention. Civil Litigation. Coyote Scalp Cases. The Legislature of 1903 made appropriations to pay the judgments obtained against the State in suits commenced under the Act of March 23, 1901, such suits arising out of claims against the State under an Act of March 31, 1891, fixing a...

Read Biennial Report of the Attorney General of the State of California: 1902-1904 (Classic Reprint) Online

Download PDF Biennial Report of the Attorney General of the State of California: 1902-1904 (Classic Reprint)

Relevant eBooks

٢	\neg	
	≡I	
L		

History of the Town of Sutton Massachusetts from 1704 to 1876

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. This version of the History of the Town of Sutton Massachusetts...

Read eBook »

	Δ
-	_
	_

Never Invite an Alligator to Lunch!

Lucky Me Publishing, LLC, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. NEVER Invite an Alligator to Lunch! delivers a fun,...

Read eBook »

Ρ

Crochet: Learn How to Make Money with Crochet and Create 10 Most Popular Crochet Patterns for Sale: (Learn to Read Crochet Patterns, Charts, and Graphs, Beginner s Crochet Guide with Pictures)

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Getting Your FREE Bonus Download this book, read it to the end and...

Read eBook »

4
= 1
- 1

How to Make a Free Website for Kids

Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Table of Contents Preface Chapter # 1: Benefits of Having a Website Chapter...

Read eBook »

	Ρ
	_
_	

Patent Ease: How to Write You Own Patent Application

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Patent Ease! The new How to write your own Patent book for beginners!...

Read eBook »